



## The Call of Calvary for Candidates

Christ, the innocent victim, dying for the sins of a race gone wrong, asks you to give your life in service for whom He died.

He who through 4,000 years, did not waver in His love, though He knew all the bitter agony of that cross, says "I did this for thee."

With the thorn marks on His brow, He who never knew sin, died that you might be saved to save others.

Hanging by those wounds in His hands and feet, until death set Him free—He did not think. He did it for you, for me.

From those crossed timbers, hung the Greater, dying for the sins of His greatest earthly creature—infinitely love Will you give Him human love?

While in those death agonies He forgave those who rejected, scorned, reviled and crucified Him, and He pleads for your help to save their children.

And the shame of His unjust death, dying like the worst criminal, in the most shameful way known. He reached down to the lowest, and calls you to save all—and the worst.

How small earthly honors loom, and how unsavory is worldly reputation as we look at God's great sacrifice. Will you do but follow Him?

Millions of Earth do not know of His sacrifice, and others who do, pass by unheeding His call. Will you also pass by?

Three worlds—Heaven, with its eternal joys; Hell, with its everlasting punishment; and this world, with its only chance of salvation, as they look at Calvary, ask what you will do.

If you neglect God's call, He may say before next year, "Cut it down. Why comershest thou the ground?" If He calls now, obey.

Do not decide hastily, but if suitable, God through Calvary calls you to earth's greatest opportunity. Gainfully, fully decide what is your duty, and—

DO IT NOW!

## AT THE LAST!

O God, who hears the smallest cry, That ever rises from human soul, Be near my mother when she weeps.

My name upon the Hammer Roll? And when she sees it written there, Dear Lord, stand to, behind her chair.

Or, if it be Thy sacred will, That I may go and atone for my sin, Just let me say, "I'm living still!"

And in a brighter, better land, One word from you will cheer her on, O Lord, if you will let me go.

I know her eyes with tears will blind, I think I hear her choking sobs, When in the list my name shall find, Oh, let me tell me—let me know—

To someone make her understand That it is not so hard to find.

She's thinking of the threat and pain, She's thinking of the angeli things; She does not know an angel came.

And led me to the water springs, She does not know the quiet peace That fell upon my heart like rain.

When something sounded my release, And something eased the searing pain, She does not know, I gladly went, And on with Death, content, content.

I want to say I played the game— I played the game right to the end, I did not shrink at any point, But when at last the good old friend That came out Death, came beckoning me.

I went with him, quite willingly, Just let me tell you how I know— It really was not hard to go!

N. L. McCLUNG  
In The Next of Kin.

## IS GOD MERCIFUL?

By COLONEL BRENLE

I read once of a speaker who preached on the mercy of God until it seemed there was nothing in God but mercy. But I fear he misrepresented God. Such misrepresentation is easy, and to people who do not think deeply, and who do not want to take life seriously, it may be pleasant—but it is unspeakably dangerous.

### Men Embitter

Some people misrepresent God by making Him savage and cruel. They gloat over pictures of Hell, in which God is depicted as delighting in the exquisite tortures of the damned. Thus they embitter men against God until they feel there is no hope of His mercy. Jesus seems to have had this harsh conception of God, and he grew angry when he found that God was rich in mercy toward penitent man (John iv. 1, 2).

Others misrepresent God as a sort of ready-made Being, who turns up on sinners with meekness sympathy, and looks upon vandals and riders and like warm professors with sentimental pity.

The truth lies between these extremes. There is mercy in God, but it is mingled with severity. There is wrath in God, but it is tempered with mercy.

We find God Himself bitterly rebuking those who, living in sin, thought He did not disapprove of their ways. He says before them a list of their sins (Ps. i. 1-3), and then says: "These things hast thou done, and I kept silence; thou thoughtest that I was altogether such a one as thyself; but I will reprove thee, and set thee in order before thine eyes. Now consider this, ye that forget God, lest I tear you to pieces, and there be none to deliver" (Psalm i. 21, 22).

### Held an even balance

All the great soul-winners from Bible times till now have recognized this union of two elements and held an even balance between the goodness and the severity of God, because the Bible does so, and the Bible alone of all books gives an authoritative representation of God.

The book of nature speaks to us of the goodness and the severity of God. Take fire as an example. Fire will not only bake our food, and bless us, but it will also burn. Water also will not only quench our thirst and refresh us, but it will drown us. If we recognize God's ways of working in nature, and take heed and obey, we shall find nature's laws kind and helpful; but if we neglect or refuse to obey, we shall find them terrible and destructive.

But if we would know God in all the richness of His character, and in all the fulness of His self-revelation, we must study His Word, comparing Scripture with Scripture, and seek Him with earnest purpose.

"Behold the goodness and the severity of God," writes Paul; "on them which fell, severity; but toward thee, goodness; if thou continue in His goodness; otherwise," he says, "to show that God's mercy does not destroy His severity, 'thou also shalt be cut off.' We must beware! Then he adds a touch of tenderness, showing how, even in His severity, God waits

to show mercy. 'And they also, though they have been cut off—if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.' (Rom. xi. 23, 24.)

And again he writes, "Despight thou the riches of his goodness and forbearance and long-suffering; not knowing that the goodness of God leadeth thee to repentance?—But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; who will render to every man according to his deeds: to them who by patient continuance in well-doing seek for glory and honor and immortality, eternal life; but unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, tribulation and anguish, upon every soul of man that doeth evil." (Rom. ii. 4-11.)

The saving mercy of God revealed in the Scriptures is invariably set over against the wrath of God, as the great mountains are set never against the deep seas.

### Able to Save

The writer of the Epistle to the Hebrews says of Jesus, "He is able also to save them to the uttermost that come unto God by Him" (Heb. vii. 25); while Paul writes of some upon whom the wrath has come to the uttermost (1 Thess. ii. 16).

There is, then, an uttermost Salvation for all who "quit and obey," and an uttermost woe for all who go on in selfish unbelief and worldliness and sin. Truly, "God is not mocked," and he is God of judgment.

Again, what Paul keeps in even balance when He speaks of the wicked who "go away into everlasting punishment, but the righteous into life eternal." (Matthew xxv. 46.)

John the Baptist also was faithful to this great truth. He cried out, "He that believeth in the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him." (John iii. 36.)

Likewise all through the Old Testament the scales of truth are evenly held. "Come now, and let us reason together, saith the Lord; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall not be grieved at the grand of the land; but—and here is the unfailing alternative—"If ye refuse and rebel, ye shall be devoted with the sword." (Isaiah i. 18-20.)

### Rich and Manifest

These Bible pictures show us that no one word, not even the sweet word "mercy," will sum up the rich and manifold character of God. The Bible says, "God is love," but it also says, "God is a consuming fire."

To penitent hearts who trust in Jesus, God will be found to be rich in mercy; but He will defend the moral and spiritual order of His universe by utmost penalties against those who go on proudly, callously, or wickedly in their own ways.

Resolve that you will obey His will and at last you will hear His "Well done!"

## Help for Everyone

From the day David slew Goliath, and thereby became the hero of the Jewish nation, his life was one of continual stress. In spite of his severity and great bravery, he was no more than one creature overwhelmed with perplexity and fear. To use his own words, he was hunted like a partridge in the mountains.

In the eighteenth Psalm David tells how miraculously he escaped from the fierce hands sent out to slay him by the jealous king. An outcast and a wanderer until, in his own time, God exalted him to be king over Israel, this man after God's own heart knew no rest and enjoyed but few earthly comforts.

The story of his wanderings is full of interest; at one time we see him hiding in the caves near the confluence of the Jordan; but very soon he is captured in a cave, and he is compelled to flee to the forest of Parath. Even there he is not safe, and is forced to betake himself to a small town called Ziph, five miles from Hebron, and situated in such a tangle of hills and gorges that one would have thought him quite secure there.

And so, no doubt, he would have been had the people of Ziph been loyal; but their treachery soon drove the fugitive from their neighborhood to seek refuge in the lonely solitudes of the wilderness. Every part of this appalling wilderness would be familiar to the shepherd of Bethlehem, whose flocks must have often strayed down its ravines.

We can picture David looking up to the high pointed cliff of Ziph ever engaged, where, probably, 2,000 ft. high overhang the Dead Sea, and in his extremity reminding himself of the possibility of a relief party coming to his assistance. "I will lift up mine eyes to the hills," he exclaims.

But the hope was short-lived. David knew he must not expect rescue from the treacherous Ziphites, who would sell him to Saul at the first opportunity. He passes on, therefore, to a question, "From whence cometh my help?"

David's own heart furnishes the answer: "My help cometh from the Lord." In all his wanderings God had been mindful of him, even when he had taken refuge in the wilderness.

Many of us come short here. We begin by relying entirely on our own efforts to keep the enemy at bay. Then, when the battle goes against us, we look to the hills for human assistance, and try first one device and then another in the hope of disentangling ourselves from the difficulties under which we groan.

Happy are those who, like David, remember that God is a very present help in time of trouble. He has invited all to place their dependence upon Him. "Call upon Me in the day of trouble." I will deliver thee, and thou shalt glorify Me!

### BIBLE MESSAGE

"Watch ye, stand fast, in the faith, quit you like men, be strong." I Corinthians xvi. 13.

"My Presence shall go with thee, and I will give thee rest." (Exodus xxxiv. 14.)

"Every word of God is pure; He is a shield unto them that put their trust in Him." (Proverbs xvi. 5.)

## INTERNATIONAL SOCIAL COUNCIL DELEGATES

Record their impressions and give some interesting facts concerning themselves and their work

Mrs. Major Wilson, of Japan, speaks as follows of her work: "You see I put my life and all that I possessed into the Heavenly Bank, of which Jesus is



Life Saving Guards Review in Hyde Park Princess Louise with Mrs. Booth, Major Fitzgerald and Staff-Captain Bernard Booth

great numbers in the Open-Air, at indoor meetings, and during visitation. We know of six of the converts of our first twenty years who became officers. Our experiences for the last ten years in the Young People's Work inspire us with unbounding hope for the future of The Army in the country. Not long ago we saw two bright young people between twelve and twenty years of age seeking Salvation at the close of a Young People's demonstration given by our Cape Guards and Scouts in the General Hall, Tokio. We praise God for the way He has been pleased to use us for His glory and the extension of His Kingdom.

Brigadier Herman Pull, of Finland, says: "Among the things that have most impressed me about The Salvation Army in London is the brotherly spirit everywhere in evidence. Seeing we come from so many different lands and are of different colors and races, it is wonderful that such brotherhood should exist. This is truly the spirit of Jesus Christ. Secondly, it has deeply impressed me to see what The Salvation Army has done to uplift those who have fallen down, this being one of the many glorious results of The Army. Founder's dedication of himself to God. The support shown by the British Royal House has touched me, the least, especially Her Majesty Queen Mary's dedication of the new Nurses' Block at the Mothers' Hospital. All these things point, I think, to a future more wonderful than the wonderful past."

### A Man's Prayer

Teach me that sixty minutes make the hour, hundred ounces one pound, and one hundred cents one dollar. Help me to live so that I can live dead at night with a clear conscience, without

need. I have received blessing and inspiration at the Social Council, and am looking forward to my return to Australia, where I will again work with fresh energy.

Major M. De Kock, of South Africa, relates a wonderful story of the reclamation work in which she is engaged: "I am well-born and highly accomplished, but drink has blotted out every page of her history. She inherited the taint from her father, who drank himself to death. Going to South Africa she married, but within twelve months her husband died from alcoholism. I then drank more heavily than ever, and at last found herself in prison. Broken-hearted, she sat on the ground in the courtyard where The Salvation Army Meeting was in progress. Inquiry having elicited something of her pitiful story, and seeing it was the first time she had been imprisoned, the visiting Officers paid her fine on condition that she would enter The Army Home and make a determined effort to fight the craving for liquor. She gladly accepted the offer, and became promptly converted. Her behavior in the institution was excellent; she endeavored herself able to

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Indian Salvationists placing flowers on the Cenotaph, Whitehall

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Blind me to the faults of the other fellow, but reveal to me mine own. Guide me so that each night when I look across the dinner table at my wife, who has been a blessing to me, I will have nothing to conceal. Keep me young enough to laugh with my children and to lose myself

The Salvation Army at Kandy, where remarkable Spiritual Awakenings have recently taken place. Becoming a Salvationist, he experienced some rough and tough fighting, and having read in "The War Cry" of the triumphant life and death of a Cingalese Officer, he offered himself to fill the vacant place in the ranks. That was in 1897. Since then he has had the privilege of working in various parts of Ceylon and leading many souls to Christ. "The seed of our country," says the Major, "is very stout and pressing. I pray that the Western countries may send us more workers. My visit to London in connection with the Social Council has done and is doing a great deal of good to my own soul, and I shall be able to return home with a better knowledge of The Army, and a better Salvationist."

Adjutant Alma Baker is one of the Delegates from New Zealand. Giving her impressions of The Salvation Army in England, she says: "Coming from a country which has less than a million and a half of people, we naturally expect to see in The Army in England something vastly different as to numbers, and this at once we have seen. But what has



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## (Continued at foot of column four)





A little cloud, a thought that's wrong, may sour and spoil the whole day long.	ing back!	Triumphant in insults;	has sweet fruit.	21st DISTRICT COURT.
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is not teaching her children to tell it aright. God knows we are too willing to have it so. Some of us are selling it l-o-o-k. We turn our eyes away from the perishing multitudes, we

He is not teaching her children to spell it aright. God knows we are too willing to have it so. Some of us are spelling it l-o-o-k. We turn our eyes towards the perishing multitudes, we

er-let-ee. We sit at our desk in a comfortable chair and pen beautiful-ordered invitations, and speed them off by special messenger; but the latest press on towards their dams. Sometimes we spell it g-l-v-e. We convince ourselves that every obligation has been fulfilled when we have and our meagre offering upon the holy altar. Sometimes we spell it, e-n-d. We will do our part of the work by proxy. It is not perfectly convenient for us to go, therefore we will send another to take our place. Let us understand one and for all that g-o-spells 'ku'. That is what it means—nothing less—and it is the word which our Master is speaking to his church today.





**A woman soldier tells of her struggles after spiritual peace and how a song she wrote was used by God**

now given my life to Him. My sins were forgiven. I had expected some wonderful change, some marvelous uplifting. Was I disappointed? Had I expected more than I felt I had received? However, I had given myself to God and I was going to love and work for Him. That fact was settled.

So my life as a Christian began. Oh, child, hold on to the Great Father's hand. The Christian path is not al-

With good I found in my own district.  
Later on, I married a good, godly  
man, and left the district, and went to  
live in a city. My husband became a  
member of a mission band. All our  
spare time was spent among the sick  
and poor. It was beautiful work. We  
also sang in a choir.

One evening, the choirmaster asked  
us to go with some others to sing in a  
bed-ridden lady. She was quite blind,

So he promised God there and then that he would obey, and, out there on the road, Heaven came to his soul. The glory of God was so revealed to him.

He applied for Officership, was accepted, and had been a great worker for God, seeing many souls brought to Christ. So the little verses I had written had not been in vain. I had written them for myself, but God had used them otherwise. I felt as though I were

Be thankful for what God withholds  
as well as for what He bestows.

"Mrs. Spiers will call for you in an hour or two. Have your things ready. You are going to stay with her for the present."

Bees fixed frightened eyes on her father's face. She had seen Mrs. Spiers often, and disliked her.

and joy of which they spoke, and which they were so sure everybody could have.

She was never permitted to attend an army meeting again, however, and the desire to get right with God left her.

It was in the following year that Bessie met the man who eventually became her destroyer. He was good-looking and possessed of charming

So she stayed on at the Home, going about her daily duties quietly and uncomplainingly, forgetting the pain of her wrongs and wrong-doings only when she had held out welcoming arms to the blind and laughed and wented to the sight her pale face.

Other girls came and went; she must have made the acquaintance of a couple hundred in that short year; some came

she is standing tall and straight in form dress and bonnet; her brown eyes are steadfast, her face frank and bright, her whole bearing comelious. Her babe has been adopted by God-fearing people, and Beatie is now in a station and a hard-working soldier in the corps not far from the Home which shepherded her through her darkest hours, and which she never forgets.

one of the many thousands of Girls [who have been through the Army's Ministrations

"Mrs. Spiers will call for you in an hour or two. Have your trunks ready. We are going to stay with her for the week."

She fixed frightened eyes on the captain's face. She had seen Mrs. Spiers before, and disliked her.

God as these people knew Him—  
experience the wonderful happiness  
by of which they spoke, and which  
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## SONGS OF SALVATION

**SONGS OF**

**LIVING FAITH**

      Tunes—Welcome, sweet day, 76; Sil-  
          chester, 79; Song-Book, 169.

**SPIRIT OF THE LORD COME DOWN,**  
      Reveal the things of God,  
      And mix to us the Godhead known,  
      And witness with the blood.

      Inspire the living faith,  
      Which whoso'er receives,  
      The witness in his heart hath,  
      And conquers by the blood.

      The faith that conquers all,  
      And doth the mountains move,  
      And cast whoso'er is proud,  
      And perfects them in love.

**MAKE US HOLY**

      Time—Blessed Lord, 169; Song-Book,  
          169.

**O THOU GOD OF PAUL SALVATION,**  
      King of righteousness divine,  
      Author of the new creation,  
      Light of life, who'st thou art,  
          Make us holy!

      With Thy blessings round us thine!  
      From all evil and sin deliver,  
      With Thy mercy and Thy good;  
      Make us kings and priests for ever,  
      Wash our hearts with Thy blood.

**O'er Our Army**

Sun of Righteousness arising,  
Cheer us while we bear the Cross,  
Living, dying, sacrificing,  
Purify from sinful dross.  
Thy disciples,  
Teach us how to gain by loss.

SPIRIT of faith, come down,  
 Reveal the things of God,  
 And make to us the Godhead known,  
 And witness with the Blood.  
 Inspire the living faith,  
 Which whoso'er receives,  
 The witness in himself he hath,  
 And consciously believes.  
 The faith that conquers all,  
 And doth the mountain move,  
 And saves whome'er on Jesus call,  
 And perfects them in love.

Tune—Blessed Lord, 163; Song-Book,  
422.  
O THOU God of Full Salvation,  
King of righteousness divine,  
Author of the new creation,  
Light of life, within us shine!  
Make us holy!  
With Thy blessings make us thine!  
From all self and sin deliver,  
With Thy mercy make us good;  
Make us kings and priests for ever,  
Wash our garments in Thy Blood.  
O'er our Army—  
Send a great Salvation flood.

**THROUGH AND THROUGH**  
Tune—"Hear the Crows." B.J. 8  
S.B. 424

Jesus, save me from sin and through-  
Save me from self-winding;  
Self-salvation will not do,  
Pass through the cleansing!

Through and through, through an  
through;  
Jesus make me holy;  
Save me to the uttermost,  
All the way to Glory!

Through temptations save from sin,  
Self and pride subduing;  
Save me from sin and through within;  
Save me by reconciliation!

Through the tempest, through the  
calm,  
With the Master talking;  
On my own Beloved's arm,  
O my Jesus, waiting!

Through my thoughts and through my  
heart,  
Through my flesh and spirit;  
Save me, Lord, through every part,  
Through Thy saving merit.

## TAILORING AND DRESSMAKING DEPARTMENT

**Don't leave your ordering too late—Do It Now!**

[illegible]

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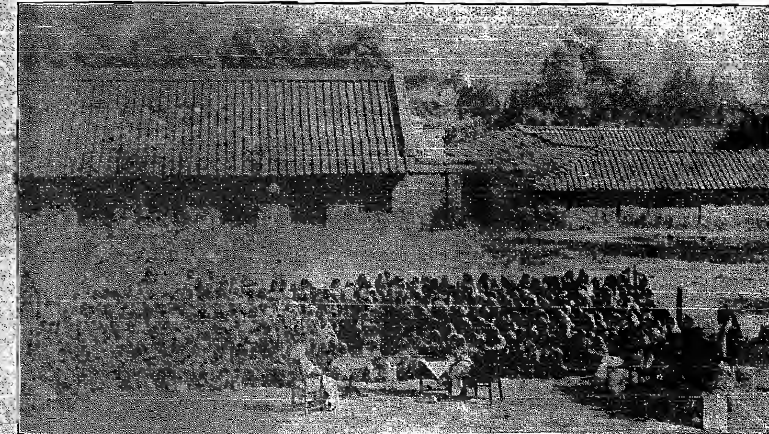
**Official Gazette of The Salvation Army in Canada East and Newfoundland**

**WILLIAM BOOTH** *Founder*  
**BRAMWELL BOOTH** *General*

**TERRITORIAL HEADQUARTERS:**  
JAMES RAY, ALBERT GUY, DONALD

TORONTO, AUGUST 13th, 1921

835 7. *Discrete Groups*



**GLIMPSES AT THE ARMY'S WORK IN INDIA**  
The upper picture shows the pupils of the Moradabad Girls' School and the lower one a Sunday Meeting with the Settlers in the Fazalpur Settlement. An interesting article on a phase of Army activity in India will be found on page 5